

**NORTH ARKANSAS WOODCARVERS CLUB, INC.**  
**46th ANNUAL SHOW • MAY 2 & 3, 2026**

**REGISTRATION FORM**

Name (Exhibitor **A**) \_\_\_\_\_  carver or  turner  
Please **PRINT** name(s) as they are to appear on name tag and exhibitors list.

Competition Class (check one) –  Open or  Novice\*

Name (Spouse / Exhibitor **B**) \_\_\_\_\_  carver or  turner  
Please **PRINT** name(s) as they are to appear on name tag and exhibitors list.

Competition Class (check one) –  Open or  Novice\*

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I need \_\_\_\_\_ tables or space (8 ft.) = \$35 each (½ table = \$20, Vendor = \$40) ..... \$ \_\_\_\_\_

Please note any special location needs (ie., near wall, close to a speaker, near the judging, etc.) \_\_\_\_\_

I need \_\_\_\_\_ dinners @ \$20.00 each (gratuity & tax included) ..... \$ \_\_\_\_\_

Barbecue Pork       Fried Chicken

**Saturday Night Banquet at the Clarkridge Volunteer Fire Department**  
**12101 Highway 201 N. Clarkridge, AR 72623**  
**Social Hour (BYOB) 5:30-6:00 - Dinner 6:00 - Program To Follow**

Total . . . . \$ \_\_\_\_\_

I will need electricity . . . . .  Yes     No

I will donate door prize(s) / auction item(s)\*\* . . . . .  Yes     No

I will demonstrate . . . . .  Yes     No

Subject \_\_\_\_\_

I will enter the **UNLIMITED HAND TOOLS** Carving Contest (Sunday, 1 p.m.) . . . .  Yes     No

NAWC., its officers and members, and the Baxter County Fairgrounds are not responsible for any loss, damage, theft or injury resulting from or in any way connected with participation or display in the 46th Annual NAWC Show.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Make checks payable to **NAWC., Inc.** Send a SASE (self-addressed stamped envelope) if confirmation is desired.

Mail to: NAWC., Inc. • c/o Sandy Smith, 959 Hickory Flats Lane, Lakeview, AR 72642

\***Novice** – Carvers who have never won a blue ribbon in a NAWC Show. If participating in the Novice Division, you will **NOT** be allowed to enter carvings in the Open Division.

\*\*Door Prize(s) / Auction Item(s) - Please specify by encircling either Door Prize(s) or Auction Item(s) if there is a preference. All monies made from items used in the Auction will be added to next year's show fund.