## NORTH ARKANSAS WOODCARVERS CLUB, INC. 44th ANNUAL SHOW • MAY 4 & 5, 2024

## **REGISTRATION FORM**

Name (Exhibitor A) Please <b>PRINT</b> name(s) as they are to appear on name tag and exhibitors list.		carver or 🗌 turner
Please <b>PRINT</b> name(s) as they are to appear on name tag and exhibitors list. Competition Class (check one) $-\Box$ Open or $\Box$ Novice*		
Name (Spouse / Exhibitor B) Please <b>PRINT</b> name(s) as they are to appear on name tag and exhibitors list. Competition Class (check one) – $\Box$ Open <i>or</i> $\Box$ Novice*		carver <i>or</i> turner
PhoneEmail		
Address		
City S	State	Zip
I need tables or space (8 ft.) = $35$ each ( $\frac{1}{2}$ table = $20$ , Vendor = $40$	)	\$
Please note any special location needs (ie., near wall, close to a speaker, near the ju	ıdging, etc	)
I need dinners @ \$20.00 each (gratuity & tax included)		\$
Saturday Night Banquet at the Clarkridge Voluntee	er Fire D	epartment
12101 Highway 201 N. Clarkridge, AR	72623	
Social Hour (BYOB) 5:30-6:00 - Dinner 6:00 - Pro	gram To	Follow
I will need electricity	□Yes □Yes	Total \$
I will enter the <b>UNLIMITED HAND TOOLS</b> Carving Contest (Sunday, 1 p.m.)		□No
NAWC., its officers and members, and the Baxter County Fairgrounds are not responsible injury resulting from or in any way connected with participation or display in the 4	4th Annua	
Signature		
Date		
Make checks payable to <b>NAWC., Inc.</b> Send a SASE (self-addressed stamped enveloation) Mail to: NAWC., Inc. • <sup>c</sup> /o Sandy Smith, 959 Hickory Flats Lane, Lakevie	<b>1</b>	

\*Novice – Carvers who have never won a blue ribbon in a NAWC Show. If participating in the Novice Division, you will *NOT* be allowed to enter carvings in the Open Division.

\*\*Door Prize(s) / Auction Item(s) - Please specify by encircling either Door Prize(s) or Auction Item(s) if there is a preference. All monies made from items used in the Auction will be added to next year's show fund.